



# 2027 National Masters Championships

## York Barbell/Weightlifting Hall of Fame

3300 Board Road,  
York, PA 17406

Meet Director: John Shifflett

Dates: April 16-17, 2027



Venue 3300 Board Road,  
York, PA 17406

<https://yorkbarbell.com/location/weightlifting-hall-of-fame/>

**Time:** Doors open – Friday @ 11 AM Saturday @ 8:00 AM Admission \$10 per day at the door.

**Weigh-in:**

Thursday 12-1 PM for Friday lifters only Friday 9-11 AM Saturday by appointment only

### Lifting Schedule

**April 16** Strict Curl, Bench Press and Ironman (Bench and Curl for a total) 12 noon Friday.

**April 17** Powerlifting- Push Pull- Deadlift. Lifting @ 9 AM Saturday

**Technical Meetings:** Friday 11:15 AM Saturday 8:15 AM

**Scales:** Digital scale

**Arrivals/Transportation:** Ample parking is available. For best directions, please go to

[www.mapquest.com](http://www.mapquest.com). Airport <http://www.flyhia.com/>

**Identification:** Photo Identification is necessary for security, to verify every lifter's entry information, and to help validate drug testing. Acceptable identification includes driver's license, state ID, school ID, passport. Work ID badges and recreational/social club ID's are not acceptable.

**Federation Membership Fee:** Current federation membership is required. Cards available only online

<https://rawpowerlifting.com/member-login/>

**Entry Fee:** All fees should be paid by **March 17, 2027. NO LATE ENTRIES- FIRST 70 LIFTERS PER DAY TO ENTER EACH DAY WILL BE ACCEPTED. NO REFUNDS or TRANSFERS. Teams send in your roster by March 17, 2027. Team Entry \$100**

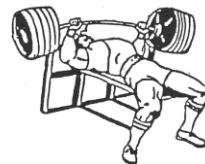
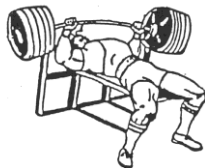
**Awards:** Awards top five in each age and weight class.

**Correspondence (email preferred)** 100% Raw Powerlifting Federation Virginia events should be sent to the [valifting@aol.com](mailto:valifting@aol.com) or US mail to John Shifflett 186 Happy Hollow Road Ruckersville, VA 22968.

| Attire                                                                                                           | 4 <sup>th</sup> Lift                   | Order of Events |           | Awards                            |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------|-----------------------------------|
| Singlet is mandatory.<br>Athletic shoes only<br>Tee-shirt (no profanity or XXX)<br>Knee high socks for Deadlifts | World & National Record attempts only. | 1. Lifting      | 2. Awards | Given directly after the Lifting. |
|                                                                                                                  |                                        | 3. Drug testing |           |                                   |

John Shifflett 186 Happy Hollow Road Ruckersville, VA 22968

[valifting@aol.com](mailto:valifting@aol.com)



Powerlifting Federation Inc  
[www.rawpowerlifting.com](http://www.rawpowerlifting.com)

# NATIONAL MASTER'S CHAMPIONSHIPS

April 16-17, 2027  
 York Barbell  
 3300 Board Road  
 York, PA 17406

Meet Director: John Shifflett / [valifting@aol.com](mailto:valifting@aol.com)

**PLEASE PRINT:**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_ SEX: M ☐ F ☐  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_  
 DAY PHONE: \_\_\_\_\_ NIGHT PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 BODY WEIGHT: \_\_\_\_\_ lb RAW CARD NUMBER: \_\_\_\_\_ EXPIRATION: \_\_\_\_\_

|                                                                                                                                                    |                                |                                |  |  |                                           |                                |            |                                |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--|--|-------------------------------------------|--------------------------------|------------|--------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|------|-----|-----|---------|
| <b>CIRCLE WEIGHT CLASS:</b>                                                                                                                        |                                |                                |  |  |                                           |                                |            |                                |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |
| <b>WOMEN</b>                                                                                                                                       |                                |                                |  |  | 97                                        | 105                            | 114        | 123                            | 132                            | 148                                                                                                                        | 165                            | 181                            | 198                            | 198+ |     |     |         |
| <b>MEN</b>                                                                                                                                         |                                |                                |  |  |                                           | 105                            | 114        | 123                            | 132                            | 148                                                                                                                        | 165                            | 181                            | 198                            | 220  | 242 | 275 | 308 SHW |
| <b>MASTERS:</b>                                                                                                                                    | 40-44 <input type="checkbox"/> |                                |  |  | 45-49 <input type="checkbox"/>            |                                |            | 50-54 <input type="checkbox"/> | 55-59 <input type="checkbox"/> | 60-64 <input type="checkbox"/>                                                                                             | 65-69 <input type="checkbox"/> | 70-74 <input type="checkbox"/> | 75-79 <input type="checkbox"/> |      |     |     |         |
| 80-84 <input type="checkbox"/>                                                                                                                     | 85-89 <input type="checkbox"/> | 90-94 <input type="checkbox"/> |  |  |                                           | P/F/M <input type="checkbox"/> | Sub-Master | 35-39 <input type="checkbox"/> |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |
| <b>FIRST 70 LIFTERS TO ENTER THE MEET WILL BE ACCEPTED</b>                                                                                         |                                |                                |  |  |                                           |                                |            |                                |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |
| <input type="checkbox"/> POWERLIFTING<br><input type="checkbox"/> Push Pull<br><input type="checkbox"/> Deadlift                                   |                                |                                |  |  | \$110<br>\$110<br>\$110                   |                                |            |                                |                                | <b>ALL ENTRIES ARE DUE BY IN HAND<br/>         By March 17 2027</b><br><br><b>NO REFUNDS or<br/>         TRANSFERS</b>     |                                |                                |                                |      |     |     |         |
| <input type="checkbox"/> Bench Press<br><input type="checkbox"/> Strict Curl<br><input type="checkbox"/> Ironman Bench and Strict Curl for a total |                                |                                |  |  | \$110<br>\$110<br>\$110                   |                                |            |                                |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |
| CROSSOVERS: # OF CROSSOVERS _____ X<br><br>First Division enter is \$110 all others cost \$50                                                      |                                |                                |  |  | \$50 = _____                              |                                |            |                                |                                | <b>MAKE PAYMENT AND MAIL TO:</b><br><b>John Shifflett</b><br><b>186 Happy Hollow Road</b><br><b>Ruckersville, VA 22968</b> |                                |                                |                                |      |     |     |         |
| TOTAL AMOUNT ENCLOSED:                                                                                                                             |                                |                                |  |  | \$ _____                                  |                                |            |                                |                                | <b>Rules Meeting: Technical<br/>         Meeting, 8:15 AM<br/>         Lifting Starts: 9:00 AM</b>                         |                                |                                |                                |      |     |     |         |
| <b>Weigh-Ins:</b><br>York Barbell/Weightlifting<br>Hall of Fame                                                                                    |                                |                                |  |  | Friday 9-11 AM<br>Saturday by Appointment |                                |            |                                |                                |                                                                                                                            |                                |                                |                                |      |     |     |         |

**ATHLETES MUST COMPLETE AND SIGN THE RAW RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY, AND THE PARENTAL CONSENT AGREEMENT ("AGREEMENT")**

**Release, Waiver of Liability, Assumption of Risk, Indemnity, and parental Consent Agreement ("agreement")**

In consideration of being permitted to participate in a 100% RAW ("activity") I, my personal representatives, and assigned heirs and next to kin:

1. **ACKNOWLEDGES**, agree, and represent that I understand the nature of the activity and that I am qualified, in good health and in proper physical condition to participate in such activity. I further agree and warrant that if at any time I believe conditions to be unsafe; I will immediately discontinue further participation in the activity.

2. **FULLY UNDERSTAND** that: (a) **ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("Risks")**: (b) these Risks and dangers may be caused by my own actions or in actions of others participating in the activity, the condition in which the activity takes place, or **THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW**: there may be **OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES** either not known to me or not readily foreseeable at this time: and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** I incur as a result of my participation or that of the minor in the activity.

3. **HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE** the 100% RAW Powerlifting Federation Inc., John Shifflett LLC., John Shifflett, William Thacker, York Barbell Club, Weightlifting Hall of Fame, related affiliated and subsidiary companies of each, as well as the officers, directors, agents, employees and assigns of each, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and if applicable, owners and lessors of premises on which the activity takes place, and any other party indemnified and held harmless by 100% RAW POWERLIFTING, (each considered one of the **"RELEASEES"** herein) **FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL, AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE** that if, despite this **RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT** I, or anyone on my behalf, makes a claim against any of the Release's, **I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES** from any litigation expense, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

**4. Drug Testing Statement, Agreement, & Release of Liability**

I give my word as an athlete that I have not utilized any type of strength-including chemicals (anabolic steroids, growth hormone, etc.) for the past Three years (**April 16, 2024 to April 17, 2027**)

**In consideration of the acceptance of this entry, I agree to any test method deemed necessary by the meet director(s) and that the results of said testing method which the meet director and/or sponsors of this meet use to detect the presence of the strength inducing drugs may be released to any third party(ies) and I generally and specifically waive any right to privacy if any, related there to.**

I hereby waive and release, intending to be legally bound for myself, my executors, administrators, and heirs, all rights and claims for damages I may have against 100% Raw Powerlifting Inc., John Shifflett LLC, John Shifflett, William Thacker, York Barbell, Weightlifting Hall of Fame and all parties associated with the **"2027 100% RAW Inc., National Masters Championships "** as a result of testing positive for the utilization of strength-inducing chemicals.

**My entry into the "2027 100% National Masters Championship I" constitutes my consent to the testing procedures; and, if any such results test positive, I understand that I shall be disqualified form the pertinent competition and suspended for a period to be fixed by the meet director(s).**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID, THE BALANCE, NOT WITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Printed name of participant: \_\_\_\_\_ Phone: \_\_\_\_\_

Participant's signature (only if age 18 or over): \_\_\_\_\_ Date: \_\_\_\_\_

**Minor's RELEASE**

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE. I THE MINOR OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAME ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

Printed name of parent or Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Parent/guardian signature (only if participant is under the age of 18): \_\_\_\_\_ Date: \_\_\_\_\_

## Hotels info

[Wingate by Wyndham York | York, PA Hotels](#)

use York Barbell special price

Explore York

[www.yorkpa.org](http://www.yorkpa.org)



**More info to be added**

**Sponsors & Vendor info contact me at [valifting@aol.com](mailto:valifting@aol.com)**