



# 2025 Eastern USA Strongman/Strongwoman

**Saturday March 8, 2025**  
 12 Noon or after powerlifting event  
**The Gym**  
**109 N Main Street**  
**Woodstock, VA 22664**

**Meet Director: JOHN SHIFFLETT**     [valifting@aol.com](mailto:valifting@aol.com)

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ AGE: \_\_\_ SEX: M  F   
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 DAY PHONE: \_\_\_\_\_ NIGHT PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 BODY WEIGHT@ weigh in: \_\_\_\_\_ / \_\_\_\_\_ kg / lb    **RAW CARD NUMBER:** \_\_\_\_\_    EXPIRATION: \_\_\_/\_\_\_/\_\_\_

**CIRCLE WEIGHT CLASS):**

<b>WOMEN</b>		130	160	190	SH															
<b>MEN</b>		160	200	250	SH															

**MASTERS:**    40+     50+     60+   
 **OPEN: (ALL AGES)**                      **Teen 14-19**   
 Points for top ten in each lift 10,7,6,5,4,3,2,1,.5,.25

<b>Strongman/Strongwoman</b>	\$90
Winner will be by total points from all four lifts.	
Single Lift events medals 1 <sup>st</sup> -3 <sup>rd</sup> each lift	
<input type="checkbox"/> Log Press: <input type="checkbox"/> Wagon Wheel Deadlift	\$50
<input type="checkbox"/> Power Curl <input type="checkbox"/> Plate Hold	\$50
<input type="checkbox"/> <b>CROSSOVERS:</b> Open and AGE	\$50 = _____

**ALL ENTRIES ARE DUE BY**  
**Feb 12, 2025**

**Send & Make Payment to:**  
**JOHN SHIFFLETT**  
**186 HAPPY HOLLOW ROAD**  
**RUCKERSVILLE, VA 22968**

**Rules:** 100% RAW rules can be found online or by requesting from our main office. Drug testing will be conducted so be sure to take responsibility for what you put into your body. For help/info contact the USOC hotline at 1-800-233-0393 or [www.wada.com](http://www.wada.com).

**TOTAL AMOUNT ENCLOSED:**                      \$ \_\_\_\_\_

**ATHLETES MUST COMPLETE AND SIGN THE RAW RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY, AND THE PARENTAL CONSENT AGREEMENT (“AGREEMENT”)**

**Release, Waiver of Liability, Assumption of Risk, Indemnity, and parental Consent Agreement (“agreement”)**

In consideration of being permitted to participate in a 100% RAW (“activity”) I, my personal representatives, and assigned heirs and next to kin:

1. **ACKNOWLEDGES**, agree, and represent that I understand the nature of the activity and that I am qualified, in good health and in proper physical condition to participate in such activity. I further agree and warrant that if at any time I believe conditions to be unsafe; I will immediately discontinue further participation in the activity.

2. **FULLY UNDERSTAND** that: (a) **ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH (“Risks”)**: (b) these Risks and dangers may be caused by my own actions or in actions of others participating in the activity, the condition in which the activity takes place, or **THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW**: there may be **OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES** either not known to me or not readily foreseeable at this time: and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I** incur as a result of my participation or that of the minor in the activity.

3. **HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE** the 100% RAW Powerlifting Federation Inc., John Shifflett LLC., John Shifflett, William Thacker, The Gym, related affiliated and subsidiary companies of each, as well as the officers, directors, agents, employees and assigns of each, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and if applicable, owners and lessors of premises on which the activity takes place, and any other party indemnified and held harmless by 100% RAW POWERLIFTING, (each considered one of the “RELEASEES” herein) **FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE “RELEASEES” OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL, AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE** that if, despite this **RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I**, or anyone on my behalf, makes a claim against any of the Release’s, **I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES** from any litigation expense, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

**4. Drug Testing Statement, Agreement, & Release of Liability**

I give my word as an athlete that I have not utilized any type of strength-including chemicals (anabolic steroids, growth hormone, etc.) for the past three years (March 8, 2022to March 8, 2025)

In consideration of the acceptance of this entry, I agree to any test method deemed necessary by the meet director(s) and that the results of said testing method which the meet director and/or sponsors of this meet use to detect the presence of the strength inducing drugs may be released to any third party (ies) and I generally and specifically waive any right to privacy if any, related there to.

I hereby waive and release, intending to be legally bound for myself, my executors, administrators, and heirs, all rights and claims for damages I may have against 100% RAW Powerlifting Federation, Inc., John Shifflett LLC, **John Shifflett, William Thacker, The Gym** and all parties associated with the 2024 100% RAW Eastern USA Strongman-Strongwoman contest as a result of testing positive for the utilization of strength-inducing chemicals. Should I fail the drug test, I agree to forfeit my award that I may have won. I agree that if I fail the drug test my name will appear on a published list of suspended members. If the drug test to which I submit is positive, then I waive any claim, action or cause for which legal relief is available.

My entry into the 2025 100% Raw Eastern USA Championships constitutes my consent to the testing procedures; and, if any such results test positive, I understand that I shall be disqualified from the pertinent competition and suspended for lifetime by the federation.

I Have Read This Agreement, Fully Understand Its Terms, Understand That I Have Given Up Substantial Rights By Signing It And Have Signed It Freely And Without Any Inducement Or Assurance Of Any Nature And Intend It To Be A Complete And Unconditional Release Of All Liability To The Greatest Extent Allowed By Law And Agree That If Any Portion Of This Agreement Is Held To Be Invalid, The Balance, Not Withstanding, Shall Continue In Full Force And Effect.

Printed name of participant: \_\_\_\_\_ Phone: \_\_\_\_\_

Participant’s signature (only if age 18 or over): \_\_\_\_\_ Date: \_\_\_\_\_

**Minor’s RELEASE**

And I, The Minor’s Parent and/or Legal Guardian, Understand The Nature Of Athletic Activities And The Minor’s Experience And Capabilities And Believe The Minor To Be Qualified, In Good Health, And In Proper Physical Condition To Participate In Such Activity. I Hereby Release, Discharge, Covenant Not To Sue, And Agree To Indemnify And Save And Hold Harmless Each Of The Release’s From All Liability, Claims, Demands, Losses, Or Damages On The Minor’s Account Caused Or Alleged To Be Caused In Whole Or In Part By The Negligence Of The “Releases” Or Otherwise, Including Negligent Rescue Operations And Further Agree That If, Despite This Release. I The Minor Or Anyone On The Minor’s Behalf Makes A Claim Against Any Of The Releases Name Above, I Will Indemnify, Save, And Hold Harmless Each Of The Releases From Any Litigation Expenses, Attorney Fees, Loss Liability, Damage, Or Cost Any May Incur As The Result Of Any Such Claim. I fully authorize my child to be tested for Steroids will during this competition to comply with the WADA drug free guidelines.

Printed name of parent or Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Parent/guardian signature (only if participant is under the age of 18): \_\_\_\_\_ Date: \_\_\_\_\_



2025



# Eastern USA Strongman/ Strongwoman Championships

Log Press-Plate Hold-Wagon Wheel Deadlift-Power Curl

The Gym  
109 N Main Street  
Woodstock, VA 22664

Meet Director: John Shifflett 186 Happy Hollow Road  
[valifting@aol.com](mailto:valifting@aol.com)

**Date:** Saturday, March 8, 2025 12 Noon or after powerlifting event  
**Venue:** The Gym Woodstock  
**Time:** Doors open to public – 8:00 am,  
**Weigh-in:** Friday, 5-6 pm - Professional Digital Scale

**Technical Meeting:** Saturday, 8:15 am **100% RAW Web Site - <http://rawpowerlifting.com>**

**Identification:** Photo Identification is necessary for security, to verify every lifter's entry information, and to help validate drug testing. Acceptable identification includes driver's license, state ID, school ID, passport. Work ID badges and recreational/social club ID's are not acceptable.

**Federation Membership Fee:** Current federation membership is required. Cards MUST be purchased online <https://rawpowerlifting.com/join-us/registration/>

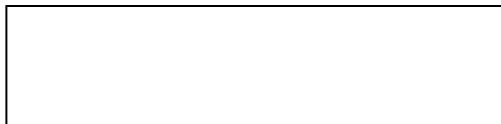
**Entry Fee:** All fees should be paid by Feb/ 12, 2025

**Awards:** Top Three lifters in all age and weight classes in both male and female. Strongman/Woman winners best point total from all four lifts. Single lift lifters medals awarded by placing in that lift.

**Drug Testing:** This will be a drug tested event. You are responsible for what you put in your body.

Attire	Equipment	Order of Events	
Shorts & T-Shirts. Athletic shoes	Knee Sleeves, Elbow Sleeves-Wrist Wrap, Belt	1 Weigh in	2. Lifting
		3.Awards	4 Drug testing.

John Shifflett  
Virginia State Chairman  
100% RAW Powerlifting Federation



## **Men's log press**

### **Open**

140/160/180/200

### **Teen/master**

100/120/140/160

## **Women's open**

80/100/120/140

### **Teen/master**

60/80/100/120

## **Men's Wagon Wheel deadlift**

### **Open**

285/325/365/405

### **Teen/master**

245/285/325/365

## **Women's**

### **Open**

185/215/245/275

### **Teen/master**

155/185/215/245

## **Men's Plate Hold**

### **Open**

25/35/45/55

### **Teen/master**

25/35/45/45

## **Women's Plate Hold**

### **Open**

25/35/45/45

### **Teen/master**

25/35/35/45

## **Power Curl**

**Three attempts for max weights.**

